



## **Public Health Clinical Health and Prevention Services**

Trudy Raymundo
Director

Corwin Porter Assistant Director

Maxwell Ohikhuare, M.D. Health Officer

## San Bernardino County Community Health Center Governing Board Meeting

Hesperia Health Center, Conference Room 16453 Bear Valley Rd., Hesperia, CA 92345

Aug. 27, 2019 9 – 11 A.M.

**Type of Meeting:** San Bernardino County Community Health Center Governing Board Meeting **Meeting Facilitator(s):** Anthony Kastel, Chair

## **Meeting Agenda**

- I. Call to Order and Introductions
- **II. Minutes for July 23, 2019** (Anthony Kastel)
- III. Open Items
  - a. Membership Recruitment Update (Martha, Elizabeth, Lonnie)
  - **b. Strategic Planning-Health Center SWOT** (Executive Committee)
- IV. New Business
  - a. CEO Report (Jennifer Baptiste-Smith)
  - b. CMO Report: Revised Safety & Grievance Report Jan.-May 2019, Safety & Grievance Report, General Peer Review Report (Dr. Jeanne Rorabeck)
  - c. Board Secretary Report: CEO Evaluation Report Update (Brigette Martinez)
  - d. End of Year/New Fiscal Year Report (Joshua Dugas)
  - e. Standing Sub-committees & members (Jennifer Baptiste-Smith)
  - f. Health Center Audits/Site Visits Update: "Ryan White Part C" (Morena Garcia), "IEHP Audit" (Melanie Bird-Livingston)
  - g. Action Item: HRSA Service Area Competition (SAC) Application "Phase II" (Winfred Kimani)
  - h. Action Item: Non-Compete Continuation (NCC) Part C Application (Winfred Kimani)
  - i. Action Item: HRSA Notice of Grant Award for Health Center Program (Winfred Kimani)
  - j. Outreach Committee Meeting rescheduled 9/24/2019 (Winfred Kimani)
  - k. Health Center Week Update (Morena Garcia)
- V. Roundtable
- VI. Adjournment

Next Meeting: Sep. 24, 2019 from 9 – 11 A.M Meeting Location: Hesperia Health Center – Conference Room 16453 Bear Valley Rd., Hesperia, CA 92345